

## Message Text

UNCLASSIFIED

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64

ORIGIN OIC-04

INFO OCT-01 ISO-00 /005 R

DRAFTED BY IO/OIC:AJMCGINNESS

APPROVED BY IO/OIC:SCWOCHOS

----- 080350

R 021631Z AUG 74

FM SECSTATE WASHDC

TO AMEMBASSY BUCHAREST

UNCLAS STATE 168477

E.O. 11652: N/A

TAGS- OCON, ABUD

SUBJECT: UNITED NATIONS WORLD POPULATION CONFERENCE,  
AUGUST 19-30, 1974

1. FOLLOWING ADMINISTRATIVE FUNDS ARE AUTHORIZED IN  
SUPPORT OF SUBJECT CONFERENCE, PREFIXED BY APPROPRIATION  
1951125 AND ALLOTMENT 1021:

OBLIGATION SUBOBJECT DOLS PURPOSE

501004 2222 300 UNACCOMPANIED POUCHES

501005 2622 250 OFFICE SUPPLIES

501007 1131 500 OVERTIME - U.S.

501008 1134 300 OVERTIME - LOCAL

501009 1140 400 CONTRACT PERSONAL  
SERVICES

501010 2201 500 TRANSPORT OF GOVERN-  
MENT PROPERTY

501011 2311 750 OFFICE EQUIPMENT  
RENTAL (FURNITURE)

501012 2319 5,600 MISCELLANEOUS  
RENTAL (OFFICES/SUITE/MEETING ROOM)

501013 2321 500 TELEPHONE EQUIPMENT,  
INSTALLATION AND SERVICE

501014 2322 300 TELEPHONE TOLLS

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501015 2589 10,000 OTHER CONTRACTUAL

SERVICES (HIRE OF DRIVERS AND VEHICLES)  
501016 2621 300 REFERENCE MATERIALS  
(NEWSPAPERS AND MAGAZINES)

TOTAL DOLS 19,700.00

2. APPROPRIATION 1951125.1, ALLOTMENT 1021, OBLIGATION  
501101, SUBOBJECT 2582/011, DOLS 500, AUTHORIZED FOR  
REPRESENTATION, DIRECTION USREP.

3. ABOVE AMOUNTS WITH EXCEPTION OF REPRESENTATION (PARA  
2) ARE INTERCHANGEABLE AMONG SUBOBJECT CLASSIFICATIONS;  
HOWEVER, OIC SHOULD BE INFORMED OF ADJUSTMENTS SUBSEQUENT  
TO EXPENDITURES. COSTS CANNOT EXCEED TOTAL ALLOTMENT  
WITHOUT PRIOR APPROVAL OF OIC- SUBMIT REPORT OF  
EXPENDITURES TO OIC SOONEST AFTER CONCLUSION OF CONFER-  
ENCE. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 02 AUG 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** AJMCGINNESS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Page Count:** 2  
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**Reference:** n/a  
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**Review Authority:** izenbei0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 15 MAY 2002  
**Review Event:**  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** UNITED NATIONS WORLD POPULATION CONFERENCE, AUGUST 19-30, 1974  
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**Type:** TE  
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